

JRW Properties Inc., Leslee J. Collins, Realtor

Cell # 352-425-3040
 fax # 352-401-5613

CREDIT APPLICATION

DATE _____ TIME _____
 SALESPERSON _____
 SALES CENTER _____

BUYER'S CREDIT INFORMATION If this is an INDIVIDUAL application, complete the information under SECTION (A). If this is a JOINT APPLICATION, COMPLETE BOTH SECTIONS (A) and (B). NOTE: If married, the spouse is not required to be the JOINT applicant.

(A) APPLICANT INFORMATION				(B) CO-APPLICANT INFORMATION			
PRINT	LAST	FIRST	MIDDLE	PRINT	LAST	FIRST	MIDDLE
DATE OF BIRTH	SS#	DEPS.	AGES	DATE OF BIRTH	SS#	DEPS.	AGES
MARITAL STATUS	<input type="checkbox"/> MARRIED <input type="checkbox"/> UNMARRIED (includes single divorced, widowed)		<input type="checkbox"/> SEPARATED	MARITAL STATUS	<input type="checkbox"/> MARRIED <input type="checkbox"/> UNMARRIED (includes single divorced, widowed)		<input type="checkbox"/> SEPARATED
STREET ADDRESS				STREET ADDRESS			
CITY		STATE	ZIP	CITY		STATE	ZIP
HOW LONG AT ADDRESS?		HOME PHONE ()		HOW LONG AT ADDRESS?		HOME PHONE ()	
RESIDENTIAL STATUS	<input type="checkbox"/> HOME OWNER <input type="checkbox"/> OTHER	MO. RENT OR MTG. PMT. 1		RESIDENTIAL STATUS	<input type="checkbox"/> HOME OWNER <input type="checkbox"/> OTHER	MO. RENT OR MTG. PMT. 1	
LANDLORD OR MORTGAGE HOLDER'S NAME		PHONE NO.		LANDLORD OR MORTGAGE HOLDER'S NAME		PHONE NO.	
PREV. (if less than 5 years at present address) ADD		HOW LONG		PREV. (if less than 5 years at present address) ADD		HOW LONG	
DRIVERS LICENSE #				DRIVERS LICENSE #			

EMPLOYMENT

EMPLOYER'S NAME	EMPLOYER'S CITY, STATE	EMPLOYER'S NAME	EMPLOYER'S CITY, STATE
EMPLOYER'S BUSINESS	SUPERVISOR	EMPLOYER'S BUSINESS	SUPERVISOR
SELF-EMPLOYED <input type="checkbox"/> NO <input type="checkbox"/> YES		SELF-EMPLOYED <input type="checkbox"/> NO <input type="checkbox"/> YES	
SALARY \$ <input type="checkbox"/> NET <input type="checkbox"/> GROSS	<input type="checkbox"/> MONTH <input type="checkbox"/> BI-WEEKLY <input type="checkbox"/> WEEK <input type="checkbox"/> YEAR	WORK PHONE ()	
JOB TITLE OR OCCUPATION	HIRE DATE _____ Mo. _____ Yr. _____	JOB TITLE OR OCCUPATION	HIRE DATE _____ Mo. _____ Yr. _____
PREV. (if less than 5 years with present employer) EMP.	EMPLOYED FROM _____ TO _____	PREV. (if less than 5 years with present employer) EMP.	EMPLOYED FROM _____ TO _____
PREV. EMP. ADDRESS	PHONE NO.	PREV. EMP. ADDRESS	PHONE NO.

OTHER INCOME NOTE: ALIMONY, CHILD SUPPORT OR SEPARATE MAINTENANCE INCOMES DO NOT HAVE TO BE REVEALED UNLESS THE APPLICANT WISHES TO HAVE SUCH SOURCES CONSIDERED AS A BASIS FOR PREPAYMENT OF THE REQUESTED CREDIT.

(A) SOURCE OF OTHER INCOME	AMOUNT \$ MONTHLY	(B) SOURCE OF OTHER INCOME	AMOUNT \$ MONTHLY
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CREDIT REFERENCES

INDICATE RELATIONSHIP OR OWNERSHIP OF ACCOUNT BY X-ING THE APPROPRIATE LETTER A - APPLICANT B - CO-APPLICANT AND J-JOINT ACCOUNTS

CHECKING ACCOUNT WITH (Name and Address)	PHONE NO.	A	B	J	ACCOUNT NO.
SAVINGS NOW ACCOUNT WITH (Name and Address)	PHONE NO.	A	B	J	ACCOUNT NO.

LIST ALL OTHER OBLIGATIONS INCLUDING THE LIABILITY FOR PAYMENT OF ALIMONY, CHILD SUPPORT OR SEPARATE MAINTENANCE. BE SURE TO LIST ALL OPEN ACCOUNTS.

CREDITOR NAME AND ADDRESS	PHONE NO.	ACCOUNT NO.	CURR. BAL. (\$)	MO. PMT. (\$)
A B J				
A B J				
A B J				
A B J				
A B J				
A B J				

RELATIVE LIVING NEAREST APPLICANT NAME & ADDRESS	RELATIONSHIP	RELATIVE'S PHONE NO.
RELATIVE LIVING NEAREST CO-APPLICANT NAME & ADDRESS	RELATIONSHIP	RELATIVE'S PHONE NO.

IF A "YES" ANSWER IS GIVEN IN A QUESTION IN THIS COLUMN EXPLAIN ON AN ATTACHED SHEET

(1) HAVE YOU DECLARED BANKRUPTCY WITHIN THE PAST 10 YEARS? WHERE?	WHEN?	<input type="checkbox"/> NO <input type="checkbox"/> YES	A B
(2) HAVE YOU HAD ANY JUDGEMENTS, REPOSSESSIONS, GARNISHMENTS OR OTHER LEGAL PROCEEDINGS FILED AGAINST YOU WITHIN THE PAST 7 YEARS?		<input type="checkbox"/> NO <input type="checkbox"/> YES	A B
(3) HAVE YOU EVER OBTAINED CREDIT UNDER ANY OTHER NAME(S)? NAME(S) USED:		<input type="checkbox"/> NO <input type="checkbox"/> YES	A B
(4) ARE YOU A CO-MAKER OR GUARANTOR ON A NOTE? FOR WHOM?	HOW MUCH?	<input type="checkbox"/> NO <input type="checkbox"/> YES	A B
(5) ARE YOU A PARTY IN A LAWSUIT?		<input type="checkbox"/> NO <input type="checkbox"/> YES	A B

EQUAL OPPORTUNITY LENDER

You are hereby provided the following:
 "Equal Credit Opportunity Act" as required under Sec. 202.4d, 12CFR.
 The Federal Equal Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, and age, "provided the applicant has the capacity to enter into a binding contract" because all or part of applicants income derives from any public assistance program or because the applicant has in good faith exercised any right under the consumer credit protection act. The federal agency that administers compliance with this law concerning their credit is the Federal Trade commission, 2001 Bryant St., Suite 2665, Dallas, Texas 75201.

The undersigned does certify that all information given by me on this statement is complete and accurate. By my signature below I hereby give my permission for any Lending Institution that has been disclosed to me in advance to investigate my credit history and I authorize release of all credit related information to those institutions.

Applicant's Signature _____ Date _____
 Co-Applicant's Signature _____ Date _____

CONFORMING APPLICATION SUPPLEMENT

Buyer's Name: _____
 Physical Address: _____
 Mailing Address: _____

ASSETS:

Cash Deposit given on house and/or land: \$ _____
 Gift Funds From Relatives To Be Used to Purchase Land and Home: \$ _____

Stock and Bonds:

Company Names: _____ Cash Value: \$ _____
 Life Insurance Net Cash Value: \$ _____
 Vested Interest in Retirement Fund: \$ _____
 Net Worth of Business Owned: \$ _____

Automobiles Owned: Year, Make and Value Date Purchased

	\$		
	\$		
	\$		

Other Assets:

_____ \$ _____

If the answer is "yes" to any of the questions (1-5), explain on an attached sheet. Enter Y (yes) or N (no) in both columns.	Applicant	Co-Applicant
DO YOU MAKE ANY PAST DUE OBLIGATIONS TO OR INSURED BY ANY AGENCY OF THE FEDERAL GOVERNMENT?		
HAVE YOU ANY OTHER APPLICATION FOR AN FHA TITLE. 1- IMPROVEMENT LOAN PENDING AT THIS TIME?		
Do the undersigned intend to occupy the property as their primary residence? <input type="checkbox"/> Yes <input type="checkbox"/> No		

Do you currently own any Real Estate, including the property where the manufacturer home will be located, other land, etc.? (If yes, complete table below:)

Prop. Address	Year acquired	Type Prop.	Original purchase price	
Property #1 _____	_____	_____	\$ _____	
Estimated Property Value	Loan Balance	Pmt. Amt.	Annual taxes	Annual Ins. Prem.
Property #1 \$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Prop. Address	Year acquired	Type Prop.	Original purchase price	
Property #1 _____	_____	_____	\$ _____	
Estimated Property Value	Loan Balance	Pmt. Amt.	Annual taxes	Annual Ins. Prem.
Property #1 \$ _____	\$ _____	\$ _____	\$ _____	\$ _____

INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling, in order to monitor the Lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a Lender may discriminate neither on the basis of this information, nor on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you choose not to furnish it, under Federal regulations this Lender is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the Lender is subject under applicable state law for the particular type of loan applied for.)

APPLICANT: <input type="checkbox"/> I do not wish to furnish this information	CO-APPLICANT: <input type="checkbox"/> I do not wish to furnish this information
Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino
Race: <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American	Race: <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American
<input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White
Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female
To be completed by the Interviewer. This application was taken by: <input type="checkbox"/> Face to Face Interviewer <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Internet	

Credit Application Instructions

- All information must be filled out. Do not leave anything blank please put in “NA”. This lets the loan officer know that you did read the entire application. If no Co-Application please mark thru with an “X” then put “NA”.
- Please fax to 352-401-5613. No cover sheet is required. Or scan and email application to lcollins@jrwproperties.com.
- Leslee J. Collins, Realtor will respond and let you know your application was received. If you do not hear a response within 24 hours, please call Leslee at 352-425-3040.